**Where to Turn Resource Fair**

June 5th: **Wellness**

October 23: **Health Care Updates for 2019**

**David L. Lawrence Convention Center, Downtown Pittsburgh**

**Tuesday, June 5, 2018 & Tuesday, October 23, 2018 | 8 am – 12:30 pm**

**Contact Carla Clipper with any questions: Phone: 412/563-5823**

**Email: cclipper@american-healthcare.net**



|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Pay by Check: Checks payable to: ***American HealthCare Group****,* 1910 Cochran Road, Manor Oak One, 405, Pittsburgh, PA 15220 | | | | |
| Pay with Credit:  *Credit will be processed under the name* ***American HealthCare Group.*** *Your credit card bill will reflect this.* | Credit Card Type: | Visa MasterCard American Express | | |
| Card Number: |  | Exp Date: |  |
| Name on card & Security Code: |  | | |
| SIGN HERE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Company: |  | | | | | Contact Name: | |  |
| Address: |  | | | | | City/State/Zip: | |  |
| Phone#: |  | | | Fax#: |  | Email: |  | |
| # of tables |  | # of chairs: |  | | Electricity? Yes No  $140 charge | |  | |
| Description of Table Presentation | | |  | | | | | |

**Payment is due when you submit this contract.** If payment has been received, and a paid exhibitor must cancel; no refund will be issued. If a vendor is late to an event without prior notice, the reserved table may or may not be available upon arrival.

**Questions?**  **(412)563-5823 Fax: (412)563-8319**

Exhibitor/Sponsor Fee – June \_\_\_\_\_

Exhibitor/Sponsor Fee - Oct \_\_\_\_\_\_

\*Discount when both events

reserved – 10% \_\_\_\_\_\_\_\_

Ad Fee - June \_\_\_\_\_\_\_\_\_\_

Ad Fee –October \_\_\_\_\_\_\_\_\_\_

Electricity ($140) \_\_\_\_\_\_\_\_\_\_

Extra Tables ($275 each) \_\_\_\_\_\_\_\_\_\_

**Total**  \_\_\_\_\_\_\_\_\_\_

**Program Advertising**

**Full Page** $250

**Half Page** $150

**Quarter Page** $100

Ads should be submitted at 300 dpi with no bleed.  Acceptable file formats are .png, .jpg, or .pdf.

**Industry Sponsor - $3,000**

- Customized Exhibit space

- Name & full page ad in program

- Name and logo on event website

- Inclusion in event promotions

- Event Signage

- Exclusive Industry Category

Submit Logo with agreement!

**Exhibit Table - $275 per event**

**Registration includes:**

- 1 exhibit table

- Name in program

- Registration unlimited

**Sponsorship Opportunity - $750**

- Customized Exhibit space

- Name & full page ad in program

- Name and logo on event website

- Inclusion in event promotions

- Event Signage

- Registration unlimited

Submit Logo with agreement!

**SPONSORSHIP and EXHIBITOR LEVELS**

**BASIC INFORMATION – This will appear in the event program.**

**PAYMENT INFORMATION**